

HIS 020: World History I (Prehistory to Around 1500 CE)

Term: 2020 Winter Session Instructor: Staff Language of Instruction: English Classroom: TBA Office Hours: TBA Class Sessions Per Week: 6 Total Weeks: 4 Total Class Sessions: 25 Class Session Length (minutes): 145 Credit Hours: 4

Course Description:

This course is set to make students get familiar with the history of the United States and the world from prehistory to about 1500 CE. Through this course, students will better understand the origin of the modern world. The following topics will be mainly discussed in the course: Stone Age Societies and the Earliest Civilizations of the Near East, Early Chinese Civilization, Early Indian Civilizations, Greece, Roman Civilization, The Eastern Mediterranean World, The Islamic World, African Beginnings, The Formation of Christian Europe, Culture, Power, and Trade in the Era of Asian Hegemony, The Americas to 1500, The Great Dynastic Empires of Eurasia, East Asian Cultural and Political Systems, European Cultural and Religious Transformations, State Development in Europe. In this course, students will not only be provided with the information about the history but be asked to think about the relationship between the present and the past.

Course Objectives:

At the end of this course, students will be able to:

- Understand and familiarize the basic information of the major civilizations of the world from prehistory to around 1500 CE
- Read historical materials with critical thinking
- Distinguish the differences among different periods of the history



• Analyze the historical events and developments with historical methods and develop an essay and support the thesis on the basis of historical evidence

Course Materials:

Required textbook:

Civilizations Past & Present, Volume 1, 12th Edition by Robert Edgar, Neil Hackett, George Jewsbury, Barbara Molony, Matthew Gordon.

Suggested textbook:

Ways of the World: Brief Global History with Sources, Volume I, 3rd Edition, by Strayer, R. W., and E. W. Nelson

Course Format and Requirements:

Attendance

Attendance is required. Unexcused absences be count in starting from the fourth unexcused absence and will result in an automatic drop in grade. With each unexcused absence your final letter grade will be dropped $\frac{1}{2}$ a grade – NO EXCEPTIONS (e.g.: A to A-).

Grading Scale:

A+: 98%-100% A: 93%-97% A-: 90%-92% B+: 88%-89% B: 83%-87% B-: 80%-82% C+: 78%-79% C: 73%-77% C-: 70%-72% D+: 68%-69% D: 63%-67% D-: 60%-62% F: Below 60%



Course Assignments:

Writing assignment

The writing assignment will consist of a critical analysis of a primary source. Students will be required to pick one of the sources and write a critical analysis. The sources and the detailed rubric will be announced by the lecturer before the assignment.

Quizzes:

There will be eight quizzes administered throughout the whole semester. Quizzes will always be completed in the beginning of class. The quiz problems will be similar to textbook topics and examples on slides. There will be no make-up quizzes. The lowest one will be dropped.

Exams:

Midterm Exam

There will be one midterm exam in this course. The midterm exam will be based on concepts covered in class. It will be in-class, close-book and non-cumulative.

Final Exam

The final will be cumulative and close-book. Note that the final will not be taken during the normal class times. Exact time and location for final will be announced later.

Writing assignment	20%
Midterm Exam	20%
Quizzes	25%
Final Exam	35%
Total	100%

Course Schedule:

Week	Topics	Assignments
Week 1	Stone Age Societies and the Earliest Civilizations of the	• Quiz 1
(Class 1-6)	Near East	• Quiz 2
	The Origins of Humankind	
	Preliterate Cultures	
	Preliterate Society and Religion	



VORMAL		
	Mesopotamia: The First Civilization	
	The Babylonian Empire, c. 2000–1600 B.C.E.	
	Mesopotamian Successors to Babylon, c. 1600-550 B.C.E.	
	The Persian Empire, 550—331B.C.E.	
	Early Chinese Civilization:	
	From Neolithic Origins to 220 C.E.	
	The Origins of China, 6500–221B.C.E.	
	The Qin and Han Empires, 221 B.C.E.—220 C.E.	
	Early Indian Civilizations	
	From Neolithic Origins to 300 C.E.	
	Dramatic Developments in Religion and Culture, 600–320B.C.E.	
	The Mauryan Empire and Other Kingdoms, 320 B.C.E.— 300 C.E.	
	Emergent Hinduism and Buddhism, 200 B.C.E.—300 C.E.	
	The Meeting of East and West: Networks of Exchange	
	Greece	
	Minoan, Mycenaean, Hellenic, and Hellenistic Civilizations, 2000–30 B.C.E.	
	Minoan and Mycenaean Civilizations, c. 2000–1200 B.C.E.	
	The Development of Hellenic Civilization, c. 1150–500 B.C.E.	
	The Golden Age of Greece, 500—336 B.C.E.	
	The Greek Cultural Achievement	
	The Hellenistic Age, 336—30 B.C.E.	
	Hellenistic Society and Culture	
Week 2	Roman Civilization	• Quiz 3
(Class 7-12)	The Roman World, c. 900 B.C.E. to 476 C.E.	• Quiz 4
	Early Italy and the Origins of Rome, c. 900-509 B.C.E.	• Midterm Exam
	The Republic and the Roman Conquest of Italy: 509–133	
	B.C.E.	
	The Late Republic: 133—30 B.C.E.	
	The Roman Empire and the Pax Romana: 30 B.C.E.—476 C.E.	
	The Growth of Early Christianity	
	The Roman Legacy	



	The Eastern Mediterranean World, 300-750 CE	
	The Eastern Mediterranean Milieu	
	The Sasanid Empire	
	Byzantium, Constantinople, and Christianity	
	Muhammad and the Birth of Islam	
	The Arab-Islamic Empire	
	The Islamic World, 800-1300 CE	
	The Early Abbasid Caliphate, 750-1000	
	The Shaping of Early Islamic Faith and Culture	
	The Fatimid Empire, 909-1171	
	Turkic Peoples and the Islamic Near East, 1000-1200	
	Al-Andalus: Islamic Iberia, 700-1100	
	Resisting the Latin Crusades	
	The Islamic World, 1100-1300: Unity and Diversity	
	African Beginnings:	
	African Civilizations to 1500 C.E.	
	The African Environment, Cultural Patterns	
	The Peopling of Africa	
	The Bantu Dispersion	
	Ethiopia and Northeastern Africa	
	Empires of the Western Sudan	
	Swahili City-States and the Indian Ocean Economy	
	Kingdoms of Central and Southern Africa	
Week 3	The Formation of Christian Europe, 476—1300 C.E.	• Quiz 5
(Class 13-18)	The Catholic Church in the Early Middle Ages	• Quiz 6
	The Merovingians and Carolingians	• Writing
	Feudalism and Manorialism	Assignment Due
	The Revival of Trade and Towns	Due
	The Catholic Church in the High Middle Ages: 1000–1300	
	The Crusades	
	The Development of Western European States: 1000–1300	
	Byzantium In Its Golden Age and Decline	
	Russia and the Nations of Southeastern Europe	
	Culture, Power, and Trade in the Era of Asian	
	Hegemony, 220—1350	



	India and Southeast Asia in the Classical and Medieval Eras	
	China: Cultural and Political Empires	
	Korea: From Three Kingdoms to One	
	The Emergence of Japan	
	Oceania	
	The Americas to 1500	
	Origins of The First Americans and Their Cultures	
	Emerging Civilizations in Mesoamerica	
	Classical Mayan Civilization	
	The Postclassical Era	
	The Amerindians of North America	
	The Great Dynastic Empires of Eurasia, 1300—1650	
	New Polities in Eurasia	
	The Ottoman Empire	
	The Safavid Empire in Iran	
	The Mughal Empire in South Asia	
	Networks of Trade and Communication	
Week 4	East Asian Cultural and Political Systems, 1300—1650	• Quiz 7
(Class 19-25)	China: The Ming Dynasty	• Quiz 8
	Korea: The Making of a Confucian Society	• Final exam
	Japan: The Era of ShMguns and Warring States	
	Southeast Asia: States Within a Region	
	European Cultural and Religious Transformations	
	The Renaissance and the Reformation, 1300–1600	
	An Era of General Crisis	
	The Italian Renaissance	
	Italian Renaissance Art	
	The Northern Renaissance	
	The Crisis in the Catholic Church: 1300–1517	
	Luther and the German Reformation	
	Henry VIII and the Anglican Reformation	
	Protestantism from Switzerland to Holland	
	Reform in the Catholic Church	
	State Development in Europe:	
	Western and Central Europe, Russia, and the Balkans to	



1650	
Western and Central Europe, 1300-1500	
Politics, Diplomacy, and the Wars of Religions, 1556–1598	
The Austrian Hapsburgs and the Thirty Years' War, 1618-	
1648	
Russia: From the Tatar Yoke to the Romanovs	
The Balkans: Byzantine Collapse and Ottoman Rule	

Academic Integrity:

Students are encouraged to study together, and to discuss lecture topics with one another, but all other work should be completed independently.

Students are expected to adhere to the standards of academic honesty and integrity that are described in the Shanghai Normal University's *Academic Conduct Code*. Any work suspected of violating the standards of the *Academic Conduct Code* will be reported to the Dean's Office. Penalties for violating the *Academic Conduct Code* may include dismissal from the program. All students have an individual responsibility to know and understand the provisions of the *Academic Conduct Code*.

Special Needs or Assistance:

Please contact the Administrative Office immediately if you have a learning disability, a medical issue, or any other type of problem that prevents professors from seeing you have learned the course material. Our goal is to help you learn, not to penalize you for issues which mask your learning.